



**Alabama-Mississippi Teachers of English to Speakers of Other Languages**

**Call for Presentations**

2010 AMTESOL Conference

Oxford, Mississippi

January 29-30<sup>th</sup>

**Linking  
Language & Identity**

**Deadline for Submissions: October 23, 2009**

*Please Write Clearly.*

<b>Name(s) of Presenter(s)</b>	<b>Institution</b>	<b>Email*</b>
_____	_____	_____
_____	_____	_____
_____	_____	_____

\*Emails will be included in the program book unless noted otherwise.

**Contact's Complete Mailing Address:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Contact's Numbers:**

**Home** \_\_\_\_\_

**Work** \_\_\_\_\_

**Fax** \_\_\_\_\_

**Biographical Statement** (20-word limit for each presenter):

**Title of Presentation** (10-word limit):

**Description for Program Book:** (40-word limit):

**Intended Audience** (*check all that apply to your presentation*):

- |  |  |
|--|--|
| <input type="checkbox"/> K-12 (Elementary and Secondary) | <input type="checkbox"/> Research            |
| <input type="checkbox"/> Higher Education                | <input type="checkbox"/> Administration      |
| <input type="checkbox"/> Adult Education                 | <input type="checkbox"/> Bilingual Education |
| <input type="checkbox"/> Intensive English Programs      | <input type="checkbox"/> Teacher Education   |
| <input type="checkbox"/> ITA Training                    | <input type="checkbox"/> Other _____         |

**Type of Presentation** (*mark one*):

50 minutes:

- Paper (describes research or process)
- Demonstration (shows technique)
- Publisher (shares product)

100 minutes:

- Workshop-style demonstration with extensive audience participation

Name(s) of Presenter(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Audio-Visual (A/V) Needs** (mark all that apply):

Please mark *only* those that are necessary. Due to high A/V costs, it is important that you mark only those necessary/required pieces of equipment. In the event of a high number of requests, conference organizers may ask you to forgo some of your A/V requests or ask you to provide your own. In this event, you will be notified in plenty of time to adjust your presentation.

\_\_\_\_ *Overhead projector and screen*

\_\_\_\_ *TV and VCR/DVD player*

\_\_\_\_ *Internet access*

\_\_\_\_ *Screen and video (LCD) projector for PowerPoint*

\_\_\_\_ *Tape recorder and/or CD player*

**\*\*Please Note: Laptops will not be provided. Please bring your own for your presentation.**

**Abstract:**

(The abstract is the comprehensive explanation of your proposed presentation. Include the title of your presentation, your intended audience, the type of presentation, a description of any audio/visual needs, and a more detailed description of your proposal. Limit: 200 words).

**Proposals may be submitted in the following ways:**

Emailed (preferred) [astamps@aoce.msstate.edu](mailto:astamps@aoce.msstate.edu)

Faxed 662.325.4826

Mailed Alison Stamps, International Education at Mississippi State University  
P.O. Box 6268  
Mississippi State, Mississippi 39762

Questions about proposals? Contact Alexis Powe, 662.325.5001 or [apowe@aoce.msstate.edu](mailto:apowe@aoce.msstate.edu), or Alison Stamps, 662.325.2835 or [astamps@aoce.msstate.edu](mailto:astamps@aoce.msstate.edu)

**Important Conference Information:**

- Presenters are required to register for the full conference.
- Proposals will be reviewed, and email will be used to contact those who submitted proposals.
- Plan on bringing 30 handouts for your presentation.
- Look on AMTESOL's webpage for further conference details: [www.amesol.org](http://www.amesol.org)